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The First Catalogue of the Harvard University Press
Harvard University Press
Harvard University Press, Spring/Summer 2011
Public Policy
Quine, Conceptual Pragmatism, and the Analytic-Synthetic Distinction
The History and Philosophy of Science: A Reader
Democracy and Conflict
Many Sides: A Protagorean Approach to the Theory, Practice and Pedagogy of Argument
Hellenism, Early Judaism, and Early Christianity
The Gospel of John : 2 Volumes
A Treatise of Legal Philosophy and General Jurisprudence
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a university press is a curious institution dedicated to the dissemination of learning yet apart from the academic structure a publishing firm that is in business but not to make money an arm of the university that is frequently misunderstood and occasionally attacked by

faculty and administration max hall here chronicles the early stages and first sixty years of harvard university press in a rich and entertaining book that is at once harvard history publishing history printing history business history and intellectual history the tale begins in 1638 when the first printing press arrived in british north america it became the property of harvard college and remained so for nearly half a century hall sketches the various forerunners of the real harvard university press founded in 1913 and then follows the ups and downs of its first six decades during which the press published steadily if not always serenely a total of 4 500 books he describes the directors and others who left their stamp on the press or guided its fortunes during these years and he gives the stories behind such enduring works as lovejoy s great chain of being giedion s space time and architecture langer s philosophy in a new key and kelly s eleanor of aquitaine and the four kings

w v quine s occasional references to his pragmatism have often been interpreted as suggesting a possible link to the american pragmatism of peirce james and dewey quine conceptual pragmatism and the analytic synthetic distinction argues that the influence of pragmatism on quine s philosophy is more accurately traced to his teacher c i lewis and his conceptual pragmatism from mind and the world order and his later an analysis of knowledge and valuation quine s epistemological views share many affinities with lewis s conceptual pragmatism where knowledge is conceived as a conceptual framework pragmatically revised in light of what future experience reveals robert sinclair further defends and elaborates on this claim by showing how lewis s influence can be seen in several key episodes in quine s philosophical development this not only highlights a forgotten element of the epistemological backdrop to quine s mid century criticism of the analytic synthetic distinction but sinclair further argues that it provides the central epistemological framework for the form and content of quine s later naturalized conception of epistemology

the history and philosophy of science a reader brings together seminal texts from antiquity to the end of the nineteenth century and makes them accessible in one volume for the first time with readings from aristotle aquinas copernicus galileo descartes newton lavoisier linnaeus darwin faraday and maxwell it analyses and discusses major classical medieval and modern texts and figures from the natural sciences grouped by topic to clarify the development of methods and disciplines and the unification of theories each section includes an introduction suggestions for further reading and end of section discussion questions allowing students to develop the skills needed to read interpret and critically engage with central problems and ideas from the history and philosophy of science understand and evaluate scientific material found in a wide variety of professional and popular settings appreciate the social and cultural context in which scientific ideas emerge identify the roles that mathematics plays in scientific inquiry featuring primary sources in all the core scientific fields astronomy physics chemistry and the life sciences the history and philosophy of science a reader is ideal for students looking to better understand the origins of natural science and the questions asked throughout its history

by taking a thematic approach to introduce influential assumptions methods and answers this reader illustrates the implications of an impressive range of values and ideas across the history and philosophy of western science

the economist kenneth arrow proved in 1951 that a society of diverse individual preferences could only be ordered by dictatorship his impossibility theorem is still an axiom of contemporary welfare economics and has never been seriously challenged the american philosopher john dewey who died in 1952 had claimed that voting and electoral mechanisms do not define democratic self government his broad conception of social conflict addresses preference diversity and resolves arrow's impossibility since the 1980s political scientists have focused on decision through democratic deliberation dewey saw that conversation alone is inadequate for resolution of conflicts in a democracy conflict is accompanied by discourse but preferences are grounded in habits social habits resist adjustment in response to discourse alone but demonstrably adjust in the process of conflict resolution preference conflict is distinguished from marxist and later models as a discovery and transformation process it advances an original updated theory of social conflict in a democracy relevant to today's problematic situations from discrimination to climate change and political polarization

many sides is the first full length study of protagorean antilogic an argumentative practice with deep roots in rhetorical history and renewed relevance for contemporary culture founded on the philosophical relativism of protagoras antilogic is a dynamic rather than a formal approach to argument focused principally on the dialogical interaction of opposing positions antilogoi in controversy in ancient athens antilogic was the cardinal feature of sophistic rhetoric in rome cicero redefined sophistic argument in a concrete set of dialogical procedures in turn quintilian inherited this dialogical tradition and made it the centrepiece of his own rhetorical practice and pedagogy many sides explores the history theory and pedagogy of this neglected rhetorical tradition and by appeal to recent rhetorical and philosophical theory reconceives the enduring features of antilogical practice in a dialogical approach to argumentation especially suited to the pluralism of our own age and the diversity of modern classrooms

papers collected in this volume try to illuminate various aspects of philosophical theology dealt with by different jewish and early christian authors and texts e.g. the acts of the apostles philo origen gregory of nazianzus rooted in and influenced by the hellenistic religious cultural and philosophical context and they also focus on the literary and cultural traditions of hellenized judaism and its reception e.g. sibylline oracles prayer of manasseh including material culture elephant mosaic panel from huqoq synagogue by studying the hellenistic influences on early christianity both in response to and in reaction against early hellenized judaism the volume intends not only to better understand christianity as a religious and historical phenomenon with a profound impact on the development of european civilization but also to better comprehend hellenism and its consequences which have often been relegated

to the realm of political history

Keener's commentary explores the Jewish and Greco-Roman settings of John more deeply than previous works paying special attention to social historical and rhetorical features of the Gospel. It cites about 4,000 different secondary sources and uses over 20,000 references from ancient literature.

The first ever multivolume treatment of the issues in legal philosophy and general jurisprudence from both a theoretical and a historical perspective, the work is aimed at jurists as well as legal and practical philosophers. Edited by the renowned theorist Enrico Pattaro and his team, this book is a classical reference work that would be of great interest to legal and practical philosophers as well as to jurists and legal scholars at all levels. The work is divided in two parts: the theoretical part published in 2005 consisting of five volumes covers the main topics of the contemporary debate; the historical part consisting of six volumes (volumes 6-8 published in 2007, volumes 9 and 10 published in 2009, volume 11 published in 2011, and volume 12 forthcoming in 2015) accounts for the development of legal thought from ancient Greek times through the twentieth century. The entire set will be completed with an index volume. Volume 6, a history of the philosophy of law from the ancient Greeks to the Scholastics, 2nd revised edition, edited by Fred D. Miller Jr. and Carrie Ann Biondi, is the first of the treatise's historical volumes following the five theoretical ones and is dedicated to the philosophers' philosophy of law from ancient Greece to the 16th century. The volume thus begins with the dawning of legal philosophy in Greek and Roman philosophical thought and then covers the birth and development of European medieval legal philosophy, the influence of Judaism and the Islamic philosophers, the revival of Roman and Christian canon law, and the rise of scholastic philosophy in the late Middle Ages, which paved the way for early modern Western legal philosophy. This second revised edition comes with an entirely new chapter devoted to the later Scholastics (Chapter 14 by Annabel Brett) and an epilogue by Carrie Ann Biondi on the legacy of ancient and medieval thought for modern legal philosophy, as well as with updated references and indexes.

Which political entities should the international community recognize as member states, granting them the rights and powers of statehood and entitling them to participate in formulating, adjudicating, and implementing international law? What criteria should it use, and are those criteria defensible from Kosovo, Palestine, and Taiwan to South Sudan, Scotland, South Ossetia, Abkhazia, and Catalonia? These questions continuously arise and constantly challenge the international community for a consistent principled stance in response to this challenge. Chris Naticchia offers a social contract argument for a theory of international recognition, a normative theory of the criteria that states and international bodies should use to recognize political entities as member states of the international community, regardless of whether political entities adequately respect human rights or practice democracy. He argues we must recognize a critical

mass of them to get international institutions working then we should recognize secessionist entities that suffer from persistent grave and widespread human rights abuses by their government and under certain conditions minority nations within multinational states that seek independence we must also recognize entities whose recognition would contribute to the economic development of the least well off entities drawing on the social contract tradition and developing a broadly rawlsian view a law of peoples for recognizing states will both challenge and appeal to a broad readership in political philosophy international law and international relations

this volume traces the modern critical and performance history of this play one of shakespeare s most loved and most performed comedies the essay focus on such modern concerns as feminism deconstruction textual theory and queer theory

the loss of self considers distinctions and connections between the writing of survival and survival as a mode of being and thinking encountered in analytic work with borderline patients jean francois chiantaretto draws a parallel between freud s use of writing in constructing the psychoanalytic edifice and the way each analyst may turn to writing when reflecting on a patient s analysis with close reference to the writings of imre kertész the book brings a unique perspective to the literary and historical concept of survival the loss of self will be of interest to psychoanalysts in practice and in training

jan blits edition represents something new among editions of julius caesar in addition to textual glosses and explanatory notes focused on the rhetorical historical and political contexts of the speeches it includes a wide array of quotations and citations from writers of classical antiquity chosen to illuminate passages of special pertinence to the roman world represented in the play highlighting shakespeare s significance as a political thinker it also demonstrates his deep understanding of roman antiquity its competing worldviews and the demise of its republic intended for a broad readership the edition also includes a preface introduction bibliography and a topical index

son of mary offers new solutions to some persistent exegetical problems in the interpretation of three of the most puzzling passages in the gospel of john and does so in a way that illuminates the social cultural context to the new testament world old testament resonances are heard here afresh the miracle at cana is seen in the light of god s people living without the wine of god s blessing and jesus interaction with his brothers is placed alongside the story of joseph margaret wesley explores the world of kinship relationships in first century palestine discovering how an understanding of family expectations and obligations can illuminate jesus words and actions and guide our relationships within the church as sisters and brothers of one another and as daughters and sons of god the life death and resurrection of jesus are understood in a fresh way as the creation of a new family margaret demonstrates a mastery of

current research while drawing on a wide range of primary patristic sources she shows a respectful yet firm and assertive spirit when dealing with controversy

the authors of this book argue that post war fiscal and monetary policies in the u s are prone to more frequent and more destabilizing domestic and international financial crises so in the aftermath of the one that erupted in 2008 they propose that now we are sleepwalking into another which under the prevailing institutional circumstances could develop into a worldwide financial armageddon thinking ahead of such a calamity this book presents for the first time a model of democratic governance with privately produced money based on the case of athens in classical times and explains why if it is conceived as a benchmark for reference and adaptation it may provide an effective way out from the dreadful predicament that state managed fiat money holds for the stability of western type democracies and the international financial system as the u s today athens at that time reached the apex of its military economic political cultural and scientific influence in the world but athens triumphed through different approaches to democracy and fundamentally different fiscal and monetary policies than the u s thus the readers will have the opportunity to learn about these differences and appreciate the potential they offer for confronting the challenges contemporary democracies face under the leadership of the u s the book will find audiences among academics university students and researchers across a wide range of fields and subfields as well as legislators fiscal and monetary policy makers and economic and financial consultants

what s so humorous about the bible quite a bit especially if experienced with others nine biblical scholars explore their experiences of reading and hearing passages from the bible and discovering humor that becomes clearer in performance each writer found clues in their chosen biblical text that suggested biblical authors expected an audience to respond with laughter performers have a powerful role in either bringing out or tamping down humor in the bible one audience may be more disposed to respond to humor than another and each contributor found that experiencing humor changed the interpretation of the biblical passage from genesis to revelation this study uncovers the bible s potential for humor

peoples of the distant past lived comfortably in cities that boasted well conceived urban planning monumental architecture running water artistic expression knowledge of mathematics and medicine and more without the benefits of modern technology they enjoyed all the accoutrements of modern civilization technology of the ancient near east brings together in a single volume what is known about the technology behind these achievements based on the archaeological textual historic and scientific data drawn from a wide range of sources focusing on subjects such as warfare construction metallurgy ceramics and glass water management and time keeping these technologies are discussed within the cultural historic and socio economic contexts within which they were invented

and the book emphasises these as the foundation upon which modern technology is based in so doing this study elucidates the ingenuity of ancient minds offering an invaluable introduction for students of ancient technology and science

this companion brings together a team of leading figures in contemporary philosophy to provide an in depth exposition and analysis of quine s extensive influence across philosophy s many subfields highlighting the breadth of his work and revealing his continued significance today provides an in depth account and analysis of w v o quine s contribution to american philosophy and his position as one of the late twentieth century s most influential analytic philosophers brings together newly commissioned essays by leading figures within contemporary philosophy covers quine s work across philosophy of logic philosophy of language ontology and metaphysics epistemology and more explores his work in relation to the origins of analytic philosophy in america and to the history of philosophy more broadly highlights the breadth of quine s work across the discipline and demonstrates the continuing influence of his work within the philosophical community

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