

Las Misas Negras Del Alcoholismo Desdeakronspot

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premio historia 2013 a la mejor novela histórica policiaca francesa una noche de diciembre de 1759 el cuerpo sin vida de una joven es encontrado sobre la gélida tumba de un cementerio parisino no hay sospechosos y las únicas pistas son una hostia negra un crucifijo y unas huellas de pasos en la cancela de otro cementerio aparece un cartel que reza prohibida a dios la entrada a este lugar el comisario de muertes extrañas volnay junto a su ayudante el no menos extraño monje hereje siempre mal vistos por los poderes oficiales solo podrán contar con sus propias fuerzas para desenmascarar a los organizadores de los rituales satánicos en esta segunda entrega de las aventuras del caballero volnay olivier barde cabuçon hace revivir un París pintoresco en el que a cualquier hora del día se arrojan baldes de agua sucia por las ventanas donde los pícaros son los amos de la vida nocturna y donde se ofician misas al revés sobre las lápidas de los cementerios mientras a pocas leguas de allí versalles extiende el trazo limpio de sus jardines como si quisiera ocultar las oscuras intrigas de sus prestigiosos moradores entre esos dos polos opuestos olivier barde cabuçon desarrolla una diabólica intriga jugando con el desbaratamiento y la inversión de las normas establecidas

las ideologías utópicas que dieron forma a buena parte de la historia del último siglo proclamaban estar basadas en la ciencia rechazar los credos tradicionales y hallarse al servicio de la causa de la ilustración humana pero en misa negra el impactante nuevo libro de John Gray se sostiene que las ideologías laicas más influyentes del período contemporáneo se forjaron con el molde de la religión reprimida del que surgieron convertidas en versiones del mito del apocalipsis la creencia en un suceso que cambiará el mundo y pondrá fin a la historia y a todos sus conflictos han sido destruidas sociedades enteras de Alemania a Rusia y de China a Afganistán en pos del sueño de un mundo sin

conflictos y liberado del mal los estados hicieron la guerra y practicaron el terror a una escala sin precedentes en la historia de margaret thatcher a george w bush pasando por tony blair el mesianismo ha guiado a las grandes figuras del capitalismo liberal del siglo xx en el inicio del siglo xxi la ceremonia continúa el mundo se encamina hacia nuevas guerras de fe john gray sostiene que el pensamiento utópico aunque se maquille de racionalismo marxismo o progresismo siempre tiene sus raíces en la religión y más concretamente en el cristianismo la teoría que sostenía en uno de sus anteriores libros perros de paja también publicado por paidós es parecida ya que afirmaba que creencias como el progreso se sustentan en la fe religiosa gray critica tanto el fanatismo religioso como el científico bajo el ateísmo más radical según gray yace una concepción histórica muy religiosa porque la creencia de que la historia es un proceso con una sola dirección proviene de la visión del mundo cristiana el filósofo británico dice que una de las ideas más peligrosas para la humanidad es la de la eliminación del mal en el mundo porque casi siempre va unida a la violencia y acaba degenerando en totalitarismos

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