

Medieval Theology And The Natural Body York Studies In Medieval Theology

An Introduction to Medieval Theology Medieval Theology and the Natural Body The Westminster Handbook to Medieval Theology Pain and Suffering in Medieval Theology The Medieval Theologians Essays in Medieval Philosophy and Theology in Memory of Walter H. Principe, CSB Introduction to Medieval Theology Trinitarian Theology in Medieval and Reformation Thought Early Medieval Theology The Reformation in Medieval Perspective Envisaging Heaven in the Middle Ages The Medieval Theologians The Reformation of Faith in the Context of Late Medieval Theology and Piety Disability in Medieval Christian Philosophy and Theology The Mind's Eye Introduction to Medieval Theology Justification in Earlier Medieval Theology Covenant and Causality in Medieval Thought Religion and Medicine in the Middle Ages Law and Theology in the Middle Ages Rik van Nieuwenhove Peter Biller James R. Ginther Donald Mowbray G. R. Evans Carl N. Still Rik Van Nieuwenhove John T. Slotemaker George E. McCracken Steven E. Ozment Carolyn Muessig G. R. Evans Berndt Hamm Scott M. Williams Jeffrey F. Hamburger Rik Van Nieuwenhove C.P. Carlson Jr. William J. Courtenay Peter Biller G.R. Evans An Introduction to Medieval Theology Medieval Theology and the Natural Body The Westminster Handbook to Medieval Theology Pain and Suffering in Medieval Theology The Medieval Theologians Essays in Medieval Philosophy and Theology in Memory of Walter H. Principe, CSB Introduction to Medieval Theology Trinitarian Theology in Medieval and Reformation Thought Early Medieval Theology The Reformation in Medieval Perspective Envisaging Heaven in the Middle Ages The Medieval Theologians The Reformation of Faith in the Context of Late Medieval Theology and Piety Disability in Medieval Christian Philosophy and Theology The Mind's Eye Introduction to Medieval Theology Justification in Earlier Medieval Theology Covenant and Causality in Medieval Thought Religion and Medicine in the Middle Ages Law and Theology in the Middle Ages Rik van Nieuwenhove Peter Biller James R. Ginther Donald Mowbray G. R. Evans Carl N. Still Rik Van Nieuwenhove John T. Slotemaker George E. McCracken Steven E. Ozment Carolyn Muessig G. R. Evans Berndt Hamm Scott M. Williams Jeffrey F. Hamburger Rik Van Nieuwenhove C.P. Carlson Jr. William J. Courtenay Peter Biller G.R. Evans

medieval theology in all its diversity was radically theocentric trinitarian scriptural and sacramental it also operated with a profound view of human understanding in terms of intellectus rather than mere ratio in a post modern climate in which the modern views on autonomous reason are increasingly being questioned it may prove fruitful to re engage with pre modern thinkers who obviously did not share our modern and post modern presuppositions their different perspective does not antiquate their thought as some of the cultured despisers of medieval thought might imagine on the contrary rather than rendering their views obsolete it makes them profoundly challenging and enriching for theology today this book is more than a survey of key medieval thinkers from augustine to the late medieval period it is an invitation to think along with major theologians and explore how their thought can deeply challenge some of today's modern and post modern key assumptions

new interdisciplinary essays on the treatment of the body in medieval theology the attitudes towards the human body held by different branches of medieval theology are currently a major focus of scholarly attention this first volume from york medieval press includes studies of the metaphor of man as head and woman as body abelard women and catharism the female body as an impediment to ordination women mystics and the university of york's 1995 quodlibet lecture given by eamon duffy on the early iconography and lives of st francis of assisi peter biller is professor of medieval history at the university of york a j minnis is douglas tracy smith professor of english yale university contributors peter biller alcuin blamires david luscombe w g east a j minnis dyan elliott rosalynn voaden eamon duffy

the theologians and major thinkers of the medieval period developed their thought in complicated ways giving rise to the term scholasticism which was the method of learning associated with the great schools of the period theology was the center of thought and finding

one's way through the many and complex theological ideas introduced during this era can be very difficult this accessible reference work clarifies these ideas and provides an extensive guide to the main theological features of medieval theology author james ginther provides clear and compelling discussions of major christian thinkers sociocultural developments and key terms and concepts related to the period both students and scholars will find this an eminently useful resource for the study of medieval theology

examines the works of paris theologians to show how they dealt with the questions of human pain and suffering questions of pain and suffering occur frequently in medieval theological debate here dr mowbray examines the innovative views of paris's masters of theology in the thirteenth century illuminating how they constructed notions of pain and suffering by building a standard terminology and conceptual framework such issues as the passion of christ penitential suffering suffering and gender the fate of unbaptized children and the pain and suffering of souls and resurrected bodies in hell are all considered to demonstrate how the masters established a clear and precise consensus for their explanations of the human condition donald mowbray gained his phd from the university of bristol

the medieval theologians provides a clear and comprehensive introduction to the period through an examination of the key individual theologians of the time chronologically arranged it allows students to explore this crucial period when so many important theological developments took place covers the important period from the 5th to the 16th centuries when theology took shape as an increasingly formal subject of academic study the only book to trace developments in the field by individual theologian rather than thematically as is the case in other texts provides a unique and distinctively theological perspective written by leading authorities from around the world

in his extensive work as a theologian and a historian walter h principe csb 1922 1996 was committed to reflecting on both the present and the past he was well known as a historian of medieval theology and philosophy especially through the work of thomas aquinas as well as a contemporary theologian this memorial collection addresses a fundamental feature of principe's thought namely his concern that the history of medieval theology and philosophy have a significant role to play in contemporary discussions strengthening the ties between historical study and contemporary theological and philosophical thought this book offers much to those who teach and research in historical theology and the history of philosophy the ten essays provide significant test cases of how modern scholars may utilise the historical record judiciously for contemporary debates those who are concerned with intellectual history both medieval and modern the history of doctrines and thomism will also find this collection a useful contribution to modern scholarship

this classic book now in a second expanded edition is an invitation to think along with major theologians and spiritual authors men and women from the time of st augustine to the end of the fourteenth century who profoundly challenge our post modern assumptions medieval theology was radically theocentric trinitarian scriptural and sacramental yet it also operated with a rich notion of human understanding in a post modern setting when modern views on autonomous reason are increasingly questioned it is fruitful to re engage with pre modern thinkers who did not share our modern and post modern presuppositions their different perspective does not antiquate their thought on the contrary it makes them profoundly challenging and enriching for theology today this survey introduces readers to key theologians of the period and explores themes of the relationship between faith and reason the mystery of the trinity soteriology christian love and the transcendent thrust of medieval thought

this book is an introduction to trinitarian theology as it developed from the late medieval period john t slotemaker presents an overview of the central aspects of trinitarian theology by focusing on four themes theological epistemology the emanations in god the divine relations and the trinity of persons he does so by exploring a broad range of theological opinions on each subject and delineating the options that existed for medieval theologians from the early thirteenth century through the sixteenth he argues that despite the diversity of opinion on a given subject there is a normative theological center that grounds late medieval trinitarian theology this center consists of theological developments involving the adoption of peter lombard's *sentences* as a theological textbook the conciliar decisions of lateran iv and a shared aristotelian philosophical background of western trinitarian theology

this collection offers works by early medieval thinkers which serve to provide a representation of dominant theological thought during that time period long recognized for the quality of its translations introductions explanatory notes and indexes the library of christian classics provides scholars and students with modern english translations of some of the most significant christian theological texts in history through these works each written prior to the end of the sixteenth century contemporary readers are able to engage the ideas that have shaped christian theology and the church through the centuries

reformation and humanism by r r post paracelsus by a koyré simul gemitus et raptus luther and mysticism by h a oberman bibliography p 253 256

envisaging heaven in the middle ages deals with medieval notions of heaven in theological and mystical writings in visions of the otherworld and in medieval art poetry and music it considers the influence of such notions in the secular literature of some of the greatest writers of the period including chrétien de troyes and chaucer the coherence and beauty of these notions make heaven one of the most impressive medieval cathedrals of the mind with contributions from experts such as a c spearing peter meredith peter dronke and robin kirkpatrick this collection is essential reading for all those interested in medieval religion and culture

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this book is the first major collection of articles by berndt hamm in english translation the articles employ previously neglected sermons devotional and pastoral treatises to reassess the question of continuity and change between late medieval and reformation theology and piety

this book uses the tools of analytic philosophy and close readings of medieval christian philosophical and theological texts in order to survey what these thinkers said about what today we call disability the chapters also compare what these medieval authors say with modern and contemporary philosophers and theologians of disability this dual approach enriches our understanding of the history of disability in medieval christian philosophy and theology and opens up new avenues of research for contemporary scholars working on disability the volume is divided into three parts part one addresses theoretical frameworks regarding disability particularly on questions about the definition s of disability and how disability relates to well being the chapters are then divided into two further parts in order to reflect ways that medieval philosophers and theologians theorized about disability part two is on disability in this life and part three is on disability in the afterlife taken as a whole these chapters support two general observations first these philosophical theologians sometimes resist greco roman ableist views by means of theological and philosophical anti ableist arguments and counterexamples here we find some surprising disability positive perspectives that are built into different accounts of a happy human life we also find equal dignity of all human beings no matter ability or disability second some of the seeds for modern and contemporary ableist views were developed in medieval christian philosophy and theology especially with regard to personhood and rationality an intellectualist interpretation of the *imago dei* and the identification of human dignity with the use of reason this volume surveys disability across a wide range of medieval christian writers from the time of augustine up to francisco suarez it will be of interest to scholars and graduate students working in medieval philosophy and theology or disability studies

the mind s eye focuses on the relationships among art theology exegesis and literature issues long central to the study of medieval art yet ripe for reconsideration essays by leading scholars from many fields examine the illustration of theological commentaries the use of images to expound or disseminate doctrine the role of images within theological discourse the development of doctrine in response to images and the place of vision and the visual in theological thought at issue are the ways in which theologians responded to the images that we call art and in which images entered into dialogue with theological discourse in what ways could medieval art be construed as argumentative in structure as well as in function are any of the modes of

representation in medieval art analogous to those found in texts in what ways did images function as vehicles not merely vessels of meaning and signification to what extent can exegesis and other genres of theological discourse shed light on the form as well as the content and function of medieval images these are only some of the challenging questions posed by this unprecedented and interdisciplinary collection which provides a historical framework within which to reconsider the relationship between seeing and thinking perception and the imagination in the middle ages

the best introduction to medieval theology from the time of st augustine to the 14th century in an expanded 2nd edition this volume invites us to think along with major theologians and spiritual authors in order to understand how pre modern thought can enrich and challenge us in a post modern context

one of the pleasures and privileges of scholarship is the opportunity to express one's gratitude to friends and colleagues upon the occasion of a publication as with many scholarly first books this present work had its genesis as a doctoral dissertation and hence my first and most profound acknowledgment must be to professor s harrison thomson of the university of colorado whom i am honored to be able to describe as my mentor only my fellow old thomsonians can appreciate the common debt we owe to this great medievalist who was also a magnificient teacher and counsellor presently in retirement he continues to be our principal inspiration and model of scholarly distinction i am also greatly indebted to another former mentor and now my senior colleague and chairman at the university of denver professor allen d breck who together with deans edward a lindell and gerhard h mundinger constantly encouraged and assisted my further progress and read the manuscript in its final stages offering many valuable suggestions as to style and substance my university provided me with generous support in the form of research funds and clerical services i am grateful to those colleagues who made this assistance possible as well as to friends at other institutions who shared their knowledge and frequently gave salutary advice

medicine and religion were intertwined in the middle ages here are studies of specific instances the sheer extent of crossover medics as religious men religious men as medics medical language at the service of preaching and moral theological language deployed in medical writings is the driving force behind these studies the book reflects the extraordinary advances which pure history of medicine has made in the last twenty years there is medicine at the levels of midwife and village practitioner the sweep of the learned greek and latin tradition of over a millennium there is control of midwifery by the priest therapy through liturgy medicine as an expression of religious life for heretics medicine invading theologians discussion of earthly paradise and so on professor peter biller is senior lecturer in history at the university of york dr joseph ziegler teaches in the department of history at the university of haifa contributors joseph ziegler peregrine horden kathyntaglia jessalyn bird peter biller danielle jacquart michael mcvaugh maaike van der lugt william courtenay vivian nutton

an unrivalled introduction to a fascinating subject law and theology in the middle ages explores the relationship between law and theology in medieval europe focusing on legal and theological responses to justice mercy fairness and sin this text examines the tension between ecclesiastical and secular authority in medieval europe illustrating areas of dispute in a clear and accessible way

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